

# THE PATERSON POETRY PRIZE

Sponsored by

**The Poetry Center  
at Passaic County Community College**

**\$1,000 Award**

For a book of poems, 48 pages or more in length, selected by our judges as the strongest collection of poems published in 2014. The poet will be asked to participate in an awards ceremony and to give a reading at The Poetry Center.

## Contest Rules:

1. Minimum press run: 500 copies.
2. Each book submitted must be accompanied by an application form. Forms can be printed from [www.pccc.edu/poetry](http://www.pccc.edu/poetry)
3. Publisher may submit more than one book for prize consideration.
4. Two copies of each book should be sent to:  

Maria Mazziotti Gillan, Executive Director  
The Poetry Center  
Passaic County Community College  
One College Boulevard  
Paterson, NJ 07505-1179
5. Books entered in the competition will be donated to The Poetry Center Library at Passaic County Community College.
6. Books must be postmarked or received in The Poetry Center by **February 1, 2015** to be considered for the prize.
7. Books cannot be returned.
8. For a list of winners, include a stamped, self-addressed envelope labeled: "Paterson Poetry Prize".
9. Winners will be announced in the *Poets & Writers* magazine and on [www.pccc.edu/poetry](http://www.pccc.edu/poetry)



The Poetry Center was named a Distinguished Arts Project and awarded several Citations of Excellence, an disfunded, in part, by a grant from the New Jersey State Council on the Arts/Department of State, a partner agency of the National Endowment for the Arts, and by funds from the National Endowment for the Arts.

NATIONAL  
ENDOWMENT  
FOR THE  
ARTS

Large  
Print

**Passaic County Community College  
Poetry Center**

**THE PATERSON POETRY PRIZE**

**Application Form**

Name of Author: \_\_\_\_\_

Home Address: \_\_\_\_\_  
*To receive a timely notification, list your own address; c/o publisher's address may result in delays.*

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name of Book: \_\_\_\_\_

\_\_\_\_\_

Name of Publisher: \_\_\_\_\_

Name of Contact at the Publisher: \_\_\_\_\_

Publisher's Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of Application: \_\_\_\_\_

I understand that books cannot be returned.

**Deadline: February 1, 2015**

Send 2 copies of each book with application to:  
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Passaic County Community College  
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